

Sejarah Lengkap Ahlussunnah Wal Jamaah Aswaja Islam

DARI KITAB KE KELAS: (Representasi Islam Moderat dan Islam Nusantara dalam Pembelajaran PAI-BP) Modern Trends in Islamic Theological Discourse in 20th Century Indonesia Eine Augenfreude und Lichtspender für die Ahlus Sunnah wal Jama'ah Shaping the Ahl al-Sunnah wa al-Jama'ah Thoughts in the Online Realm Majalah Aula ed Februari 2024 - Sejarah Perjuangan Ulama Jadi Spirit Baru Pendidikan Anti Korupsi berbasis Aswaja Majalah Aula ed Mei 2023 - Agama dan Negara Beriringan Ahlus Sunnah Wal Jamaah Gottes ist der Orient, Gottes ist der Okzident The Development of Islamic Thought on Multiple Perspectives Islamische mystische Bruderschaften im heutigen Indonesien Review of Indonesian and Malaysian Affairs Studia Islamika Prisma General Precepts of Ahlus-Sunnah Wal Jamaah Nahdlatul Ulama, Traditional Islam and Modernity in Indonesia The Indonesian Quarterly Indonesia Circle Iman According to Ahlus Sunnah Wal Jamaah and Groups Voices of Islam in Southeast Asia Achmad Anshari | A. Sa'dud Darain | A. Khuzainol Mubarak | Achmad Sofyan | Cholilurrahman | Anisya Umi Khoiroh | Darun Mutammimah | Dina Kamilia | Eliyatul Fitriyah | Fenny Erdiyani | Ika Fiisyatil Kamila | Intan Nur Aini | Juhairiyah Fauzan Saleh Daru Ulumi-s Sunnah DE Dr. H. M. Mudhofi, M.Ag. Sigit Tri Utomo, M.Pd.I. K.H.H. Balukia Syakir Udo Tworuschka Dr. Abdul Gaffar, M.Pd.I Werner Kraus Naasir Bin Abdulkarim Al-Aql Greg Fealy Abu Ammaar Saeed Ahmed Greg Fealy

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buku dari kitab ke kelas menghadirkan refleksi mendalam tentang bagaimana nilai nilai islam moderat dan islam nusantara direpresentasikan dalam pembelajaran pendidikan agama islam dan budi pekerti pai bp di sekolah di tengah tantangan keberagaman bangsa indonesia dan ancaman radikalisme buku ini menegaskan pentingnya pendidikan agama yang seimbang toleran dan kontekstual bagian awal buku membahas urgensi moderasi beragama sebagai prinsip hidup yang menekankan keadilan toleransi dan penolakan terhadap ekstremisme melalui analisis terhadap buku teks pai bp penulis menemukan bagaimana ayat ayat al qur an hadis nabi serta kisah teladan rasulullah disajikan untuk menumbuhkan sikap damai dan inklusif pada siswa selanjutnya buku ini mengeksplorasi representasi islam nusantara sebuah corak islam yang berakar kuat pada budaya lokal dakwah yang santun serta akulturasi tradisi melalui kisah walisongo dan ulama nusantara ditunjukkan bagaimana islam menyebar di indonesia secara damai adaptif dan penuh kearifan dengan pendekatan analisis isi penulis mengidentifikasi kekuatan sekaligus kelemahan buku teks pai bp dalam menginternalisasi nilai moderasi dan lokalitas islam meskipun terdapat penyajian yang cukup kuat masih diperlukan penguatan agar konsep islam moderat dan islam nusantara lebih eksplisit aplikatif dan menyatu dalam kurikulum buku ini tidak hanya menjadi kajian akademis tetapi juga tawaran solusi praktis bagi guru mahasiswa peneliti serta pemerhati pendidikan islam ia menegaskan bahwa pembelajaran agama harus lebih dari sekadar hafalan teks melainkan sarana transformasi nilai agar lahir generasi muslim yang religius toleran dan mampu hidup harmonis di tengah keberagaman

this book provides new information about the development of indonesian muslims thinking on issues of theology this theological thought especially as reflected in the works of the modernist muslim thinkers may be seen as a nascent systematic attempt to draw up the essential beliefs of islam in indonesian historical and cultural contexts

digitalization of moderate aswaja understanding in the digital space is needed to counter religious extremist narratives by focusing on the context of indonesia and malaysia which are two countries where the majority of muslims adhere to aswaja teachings this book aims to answer the question of how aswaja is preserved in new media and how aswaja values influence the new media environment in indonesia and malaysia therefore this book uses the rsst religious social shaping of technology approach this book found that the practice of aswaja in indonesia and malaysia has transformed by appearing in various new media

aswaja digitalization is based on its moderate principles aswaja s moderate values have influenced the new religious environment as an anti thesis to the more extreme and closed religious spaces controlled by extremist puritan communities aswaja s influence on the moderation of digital space occurs because of the strength of aswaja s community authority and traditional texts which are the basis for constructing new texts that appear in new media however there are differences in the aswaja institution between indonesia and malaysia aswaja thought in malaysia is controlled by the state whose fatwas are binding while in indonesia aswaja thought lives in non binding private islamic organizations this also has an impact on the process and dynamics of the digitalization of aswaja in the new media space in malaysia aswaja tends to be in a narrative that can be controlled with little contestation whereas in indonesia the aswaja narrative tends to be more contested this book contributes to the development of a new religious space where the more moderate the ideological basis of new religious media the more moderate the appearance of the religious media

sangat beruntung bahwa majalah ini terus menemani derap langkah perjalanan jamiyah dari waktu ke waktu dan kalau memperhatikan jadwal terbit maka setiap bulan terdapat aneka dinamika yang berhasil didokumentasikan baik hal tersebut berupa kejadian penting bagi jamiyah maupun prestasi jamaah di berbagai sektor bahkan apa yang terjadi di kawasan demikian jauh dapat disajikan lantaran memang berhasil menggali informasi dengan baik khususnya setiap awal bulan beberapa potensi liputan dikaji bersama hal tersebut tentu saja demi memastikan bahwa apa yang kami dengar dan tangkap dapat disajikan melalui reportase dan alhamdulillah banyak kalangan yang demikian terbuka untuk berbagi informasi sehingga dapat kami tindaklanjuti dan akhirnya tersaji dalam bentuk tulisan yang menarik untuk dibaca kendati hanya dihubungi lewat jaringan whatsapp beberapa narasumber tidak keberatan berbagi cerita sesuai yang kami harapkan untuk keterbukaan dan keinginan dalam berbagi tersebut sekali lagi disampaikan banyak terima kasih seiring dengan berjalannya waktu media ini juga akan menjadi saksi perjalanan jamiyah yang akan memasuki usia 101 tahun dalam kalender hijriyah sebagaimana keputusan muktamar nu di jombang bahwa untuk peringatan hari lahir memang diputuskan hanya menggunakan kalender tersebut kalau ternyata masih ada yang merayakan hari lahir nu dengan kalender masehi sebenarnya tidak sampai dilarang hanya saja agar tertib dan tidak membingungkan disarankan menggunakan 16 rajab sebagai momentum harlah dan beberapa kegiatan warga di daerah juga sempat kami dengar dan hal tersebut sangat menarik kalau kemudian diunggah di media ini saatnya baca rubrik menarik majalah aula edisi februari 2024 diantaranya ummurrisalah meneguhkan visi nu bangun peradaban baru aktualita tunjukkan sikap netral pbnu nonaktifkan pengurus catatan gus ali muslim cerdas pandai memanfaatkan waktu fikih nisa anak tunggal dikuasai mertua dan masih banyak rubrik

menarik lainnya baca sekarang juga majalah aula edisi februari 2024

korupsi ibarat penyakit dan virus yang menempel pada diri manusia yang memberikan kerugian besar baik dari diri pelaku hingga masyarakat secara luas bahkan korupsi menjadikan bangsa dan negara menjadi hancur dan tidak bisa maju akibat dari golongan manusia yang serakah sehingga negara menjadi banyak hutang ke luar negeri untuk memulihkan tindakan korupsi dapat dicegah dengan maksimal sejak usia dini yaitu dengan pendidikan karakter di sekolah hingga upaya preventif tindak korupsi termasuk diperguruan tinggi hal ini dikarenakan perguruan tinggi merupakan mercusuar dalam regenerasi masa depan bangsa yang disiapkan untuk kemajuan negara ini termasuk nilai nilai aswaja seperti nilai tawassuth moderat tawazun seimbang nilai tasamuh toleran dan nilai i tidal adil merupakan hal sangat yang sangat urgen untuk diimplementasikan masyarakat di indonesia terutama dalam pencegahan dan penindakan kasus korupsi yang merupakan modal dan dasar penting dalam membangun para pemuda dalam pencegahan anti korupsi oleh karena itu dengan dipublikasikan buku pendidikan anti korupsi aswaja ini diharapkan memberikan sumbangsih dalam memberikan karakter sejak dini untuk selalu berupaya melakukan pencegahan korupsi dimanapun dan kondisi apapun

ummurrisalah menyadari politik identitas sebagai ancaman bersama bangsa indonesia akan menghadapi pesta besar hal tersebut seiring dengan telah ditetapkannya seluruh tahapan pemilihan umum secara serentak di tanah air di tengah harapan bagi lahirnya pemimpin terbaik sejumlah hal juga perlu diantisipasi termasuk kemunculan politik identitas bersaing oke memecah belah jangan suarakan politik gagasan bukan narasi identitas iftitah pemilu dan ujian masa depan bangsa lentera gus baha saatnya muhasabah agar hidup lebih berkah kancah dakwah perkuat dak wah di kancah internasional uswah tekun dan punya prinsip jujurpejuang peradaban dan pendidikan perempuan

memasuki abad ke 20 kajian ilmu keislaman menjadi era dibukanya pemikiran dari berbagai sudut pandang hal ini didukung dari beberapa temuan temuan baru sains nyata nyata menantang doktrin dan gagasan gagasan keagamaan klasik sehingga responsnya pun beraneka rupa misalnya beberapa kalangan mempertahankan doktrindoktrin tradisional beberapa yang lain meninggalkan tradisi dan beberapa lagi yang merumuskan kembali konsep keagamaan secara ilmiah seorang ian g barbour 2000 melalui empat tipologi dialog sains dan agama pertama tipologi konflik yakni hubungan antara sains dan agama tidak mungkin dipertemukan bahkan terdapat permusuhan dan pertempuran hidup mati tipologi kedua independensi tipologi itu berpandangan bahwa antara sains dan agama bisa hidup tenteram dan berdampingan jika masing masing saling konsentrasi pada wilayahnya sendiri sendiri masing masing kelompok diandaikan harus mempertahankan jarak aman nya tidak

diperkenankan melangkah keluar pagar nya sebab keduanya melayani fungsi yang berbeda serta menjawab persoalan yang berbeda pula dalam kehidupan umat manusia tipologi ketiga adalah dialog yaitu tipologi yang berupaya mencari pembandingan pembandingan tertentu agar persamaan dan perbedaan metode yang digunakan oleh masing masing dapat ditunjukkan contoh kasus dalam tipologi ketiga ini yaitu model konseptual dan analogi dalam memberi penjelasan mengenai suatu objek tipologi keempat adalah integrasi yaitu model tipologi yang berupaya mencari titik temu antara penjelasan penjelasan yang ada dalam sains dan agama integrasi tidak harus menyatukan atau bahkan mencampur adukkan namun cukup memadukan untuk mencari kesesuaian antar keduanya jika kita melihat dalam tradisi islam baik itu al qur an maupun hadits tidak ditemukan suatu terma yang memisahkan antara ilmu dan agama di dunia islam ide sains ilmu include dalam agama atau dengan kata lain sains islam lekat dengan wahyu bahkan dalam islam seorang muslim dituntut memikirkan dua masalah sekaligus yakni masalah duniawi dan ukhrawi hal ini menegaskan bahwa penguasaan terhadap dunia ilmu harta harus selaras dan seimbang dengan penguasaan terhadap urusan ukhrawi agama keselarasan inilah yang pernah dilakukan oleh intelektual muslim masa lalu sebut saja ibnu sina ibnu rusyd dan ibnu khaldun ketiganya telah menerapkan sistem keilmuan terpadu yakni tidak hanya menguasai satu disiplin ilmu pengetahuan sayang dalam muslim sekarang ini masih sedikit yang mewarisi tradisi intelektual tersebut sumber utama dalam kajian islam adalah al qur an dan al sunnah tentu melalui proses ijtihad dengan menggunakan berbagai pendekatan dan metode memberi inspirasi bagi munculnya ilmu ilmu yang ada pada lapisan berikutnya yaitu lapisan ilmu ilmu keislaman klasik dengan cara yang sama pada abad abad berikutnya muncullah ilmu ilmu keislaman religius studies sosial social sciences dan humaniora humanities dan berujung munculnya ilmu ilmu dan isu isu kontemporer natural sciences pada lapisan berikutnya amin abdullah 2006 hadirnya acara international confrence on islamic thought icit dengan tema the development of islamic thoughts on multiple perspectives bagian dari ikhitiar iai al khairat pamekasan melakukan kajian islamic studies untuk merespon perkembangan pemikiran islam dari akademisi baik dosen peneliti dan mahasiswa yang tertarik mengkaji isu isu kajian keislaman dari berbagai sudut pandang dimasa yang akan datang dengan menghadirkan beberapa para narasumber dari beberapa negara yang tentu sesuai dengan exspert kepakaran di antaranya dr haji hambali bin haji jaili unissa brunai darussalam dr mohd shahid bin mohd noh university of malaya malaysia dr tuan haji toifur ketua sewan wakaf singapura dan prof hamidullah marazzi hamadan institute of islamic studies india harapan dari out put dari acara icit mampu mendongkrak tradisi kajian islam yang mengarah pada hadlarah an nash budaya teks hadlarah al ilm sosial humaniora sains dan teknologi dan hadlarah al falsafah etik emansipatoris amin abdllah mengatakan wilayah hadlarah al ilm budaya ilmu yaitu ilmu ilmu empiris yang menghasilkan sains dan teknologi

tidak akan punya karakter dan etos yang memihak pada kehidupan manusia dan lingkungan hidup jika tidak dipandu oleh hadlrah al falsafah budaya etik emansipatoris yang kokoh sementara itu hadlrah an nash budaya agama yang semata mata mengacu pada teks dalam kombinasinya dengan hadlrah al ilm sain dan teknologi sumbangsih pemikiran pada international confrence on islamic thought yang diikuti dari kurang lebih 111 peserta dari berbagai perguruan tinggi tanah air yakni para dosen dan peneliti untuk ikut serta menyampaikan ide ide cemerlang sesuai dengan disiplin dan sudut pandang masing masing ada enam kajian yang dijadikan pijakan berfikir di antaranya islamic education islamic education and management psychology guidance and counseling al qur an and tafsir islamic culture dan islamic law economy

about the book this is a translation of the arabic booklet entitled mujmal usool ahlul sunnah wal jamaah ah fil aqeedah a summary of the fundamental precepts of the people of the sunnah and the jamaah ah with regards beliefs and creed written by shaykh naasir al aql may allaah protect him since there were certain terms and concepts which were difficult to render into sound english i took recourse to brother ali at tamimi s translation of the book which appeared in al basheer magazine a number of years ago al basheer magazine march april 1993ce pp 8 20 may allaah reward him with goodness and may he also reward those who aided in checking and editing this present translation indeed allaah is the one who hears and the one who responds finally all praise is for allaah lord of the worlds and may he extol and send the blessings of peace upon our master and leader sayyid muhammad and upon his family companions and all those who follow them upon goodness

this is the first english language book on nahdlatul ulama indonesia s largest islamic organisation also one of its least studied founded in 1926 to defend the interests of traditional islam nu has had a tumultuous history as both a political party and a socio religious organisation it s behaviour has frequently been enigmatic

abu ammaar saeed ahmedthis book is written on subject iman an islamic faith defining the term iman according to ahlul sunnah wal jamaah in regards to issues that clarifies some of the deviant ideas and misinterpretations of iman by the deviant sects in early century the groups contradicted quran and sunnah and innovated new philosophy in islam concerning iman the iman is to testify through the tongue affirmation in heart and practical looking at this century we still find groups having similar ideas like the groups in early century during prophet pbuh and sahabas ra the evidences have been provided from quran and hadith irfnyislamic research foundation new york irfny com

in an era when islam ostensibly lies at the heart of a volatile nexus of a global campaign of

war on terrorism simplistic notions and dangerous misunderstandings about the cultures and nature of southeast asian islam in all its variants are used to inform and justify policies

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