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Summary of Ross King's Michelangelo and the Pope's Ceiling Machiavelli - Philosoph der Macht Cosmopolitan and Vernacular in the World of Wen Urban Interstices: The Aesthetics and the Politics of the In-between Machiavelli

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please note this is a companion version not the original book sample book insights 1 michelangelo was summoned back to rome in april 1508 to resume work on the tomb of pope julius ii which was supposed to be the most beautiful work of marble in rome however he had been brought back to florence to complete another statue 2 the pope wanted michelangelo to sculpt his tomb and he sent him to rome to do so the tomb was to be the largest since the mausoleums built for roman emperors such as hadrian and augustus 3 by 1505 the walls of st peter s were leaning six feet out of true julius decided to have the basilica demolished and a new one built in its place the destruction of the oldest and holiest church in christendom had begun by the time michelangelo returned from carrara 4 the pope s official architect giuliano da sangallo designed the new basilica he had also repaired santa maria maggiore one of rome s most ancient churches and gilded its ceiling with what was said to

be the first gold ever brought back from the new world

sheldon pollock s work on the history of literary cultures in the sanskrit cosmopolis broke new ground in the theorization of historical processes of vernacularization and served as a wake up call for comparative approaches to such processes in other translocal cultural formations but are his characterizations of vernacularization in the sinographic sphere accurate and do his ideas and framework allow us to speak of a sinographic cosmopolis how do the special typology of sinographic writing and associated technologies of vernacular reading complicate comparisons between the sankrit and latinate cosmopolis such are the questions tackled in this volume contributors are daehoe ahn yufen chang wiebke denecke torquil dutchie marion eggert greg evon hoduk hwang john jorgensen ross king david lurie alexey lushchenko si nae park john phan mareshi saito and s william wells

bringing together a team of international scholars with an interest in urban transformations spatial justice and territoriality this volume questions how the interstice is related to the emerging processes of partitioning enclave making and zoning showing how in between spaces are intimately related to larger flows networks territories and boundaries illustrated with a range of case studies from places such as the us quebec the uk italy gaza iraq india and south east asia the volume analyses the place and function of interstitial locales in both a disciplined urban space and a disordered space conceptualized through the notions of excess danger and threat warning not to romanticize the interstice the book invites us to study it as not simply a place but also a set of phenomena events and social interactions how are interstices perceived and represented what is the politics of visibility that is applied to them how to capture their peculiar rhythms speeds and affects on the one hand interstices open up venues for informality improvisation challenge and bricolage playful as well as angry

statements on the neoliberal city and enhanced urban inequalities on the other hand they also represent a crucial site of governance even governance by withdrawal and urban management where an array of techniques ranging from military urbanism to new forms of value extraction are experimented at the point of convergence of all these tensions interstices appear as veritable sites of transformation where social forces clash and mesh prefiguring our urban future the book interrogates these territories proposing new ways to explore the dynamics events and visibilities that define them

machiavelli gilt als faszinierendster und einflussreichster denker der italienischen renaissance sein hauptwerk *il principe* der fürst verfasste er um 1513 und es wird noch heute als brevier der rücksichtslosen machtpolitik gelesen doch wer war machiavelli wirklich ross king entwirft ein differenziertes bild dieses ersten realpolitikers der europäischen geschichte und seiner heimatstadt florenz unter den mächtigen medici

this ground breaking volume on early modern inter asian translation examines how translation from plain chinese was situated at the nexus between on the one hand the traditional standard of biliteracy characteristic of literary practices in the sinographic sphere and on the other practices of translational multilingualism competence in multiple spoken languages to produce a fully localized target text translations from plain chinese are shown to carve out new ecologies of translations that not only enrich our understanding of early modern translation practices across the sinographic sphere but also demonstrate that the transregional uses of a non alphabetic graphic technology call for different models of translation theory

the oxford handbook of the modern slum explores the history of the modern slum connecting nineteenth century iterations through multiple pathways to its contemporary existence with chapters by 28 scholars this

handbook brings an array of important and original perspectives and methodologies to bear on slums real and imagined across the globe drawing upon anthropology archaeology architecture geography history politics sociology and urban planning the book delves into households and communities whose existence has been hidden by stereotypes

chronicles the origins of impressionism against the backdrop of the artistic and cultural events of the nineteenth century as exemplified in the work of two artists ernest meissonier and edouard manet

includes decisions of the supreme court and various intermediate and lower courts of record may aug 1888 sept dec 1895 superior court of new york city mar apr 1926 dec 1937 jan 1938 court of appeals

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